

Member Achievement Record

Use this form to track your progress in the Toastmasters educational programs. Notify your VP of Education each time you complete a level!

Communication Program

Competent Communicator (CC)

- Speech 1: _____ (Date)
- Speech 2: _____ (Date)
- Speech 3: _____ (Date)
- Speech 4: _____ (Date)
- Speech 5: _____ (Date)
- Speech 6: _____ (Date)
- Speech 7: _____ (Date)
- Speech 8: _____ (Date)
- Speech 9: _____ (Date)
- Speech 10: _____ (Date)

Advanced Communicator Bronze (ACB)

- Achieved CC: _____ (Date)
- Advanced Manual 1: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)
- Advanced Manual 2: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)

Advanced Communicator Silver (ACS)

- Achieved ACB: _____ (Date)
- 2 Speeches from "Successful Club" or "Better Speaker" Series
 - Speech 1: _____
_____ (Title & Date)
 - Speech 2: _____
_____ (Title & Date)
- Advanced Manual 3: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)
- Advanced Manual 4: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)

Advanced Communicator Gold (ACG)

- Achieved ACS: _____ (Date)
- "Success Communication", "Success Leadership", or Youth Leadership project: _____
_____ (Proj. & Dates)
- Mentor New Member: _____
_____ (Name & Dates)
- Advanced Manual 5: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)
- Advanced Manual 6: _____ (Title)
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)
 - Speech 3: _____ (Date)
 - Speech 4: _____ (Date)
 - Speech 5: _____ (Date)

Leadership Program

Competent Leader (CL)

- Track using worksheet in back of CL manual: _____ (Date)

Advanced Leader Bronze (ALB)

- Achieved CC: _____ (Date)
- Achieved CL: _____ (Date)
- At least 6mos Officer w/Club Success Plan & District Officer Training: _____
_____ (Office & Dates)
- 2 Speeches from "Successful Club" or "Leadership Excellence" Series
 - Speech 1: _____ (Date)
 - Speech 2: _____ (Date)

Advanced Leader Silver (ALS)

- Achieved ALB: _____ (Date)
- Full term District Leader: _____

- Successfully Sponsored, Mentored or Coached a Club: _____
_____ (Club# & Dates)
- Completed High Performance Leadership: _____
_____ (Proj. & Date)

Distinguished Toastmaster (DTM)

- Achieved ACG: _____ (Date)
- Achieved ALS: _____ (Date)